## **Advisors' Council**

## October 17, 2018 8:45am Signal Mountain Room

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- II. Vote on Minutes
- III. Announcements
- IV. Financial Wellness Center
- V. Spring Orientation
- VI. Center for Innovation and Entrepreneurship; Entrepreneurship Minor
- VII. SGA Rep
- VIII. Updates
  - a. Career Development Alliance
- IX. Questions/Concerns/Updates
- X. Close